



UNITED STATES
PATENT AND
TRADEMARK OFFICE

RECEIVED

OCT 21 2002

Thorpe, North & Western

OCTOBER 16, 2002

PTAS

Under Secretary of Commerce For Intellectual Property and
Director of the United States Patent and Trademark Office
Washington, DC 20231
www.uspto.gov

THORPE, NORTH & WESTERN, LLP
GARRON M. HOBSON
8180 SOUTH 700 EAST
P.O. BOX 1219
SANDY, UT 84070



102188912A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/30/2002

REEL/FRAME: 013172/0533
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

WHEATLEY, ALAN J.

DOC DATE: 07/26/2002

ASSIGNEE:

AMERICAN COVERS, INC.
102 WEST 12200 SOUTH
DRAPER, UTAH 84020

SERIAL NUMBER: 10209948
PATENT NUMBER:

FILING DATE: 07/30/2002
ISSUE DATE:

VIOLET MCCOY, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

RI

08-13-2002

IEE

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office



To the Honorable Commissioner of

102188912

attached original documents or copy thereof.

1. Name of conveying party(ies):

Alan J. Wheatley

07/30/02

Additional name(s) of conveying parties attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: 7-26-02

2. Name and address of receiving party(ies)

Name: American Covers, Inc.

Internal Address:

Street Address: 102 West 12200 South

Draper, Utah 84020

Additional Name(s) & address(es) attached? ☐ Yes ☒ No

10/20/99
10/20/99
10/20/99

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No(s).

10/209948

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Garron M. Hobson

Mailing Address: Thorpe, North & Western, LLP

P.O. Box 1219

Sandy, UT 84091-1219

Street Address: 8180 South 700 East

City: Sandy State: Utah Zip: 84070

6. Total number of applications and patents involved:

7. Total fee (27 CFR 3.41) \$40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number:

20-0100 (Deficiencies Only)

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Garron M. Hobson

Name of Person Signing

Signature

July 30, 2002
Date

Total number of pages including this cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, DC 20231

RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Alan J. Wheatley

Additional name(s) of conveying parties attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: American Covers, Inc.

Internal Address: _____

Street Address: 102 West 12200 SouthDraper, Utah 84020Additional Name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____Execution Date: 7-26-02

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No(s).

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Garron M. HobsonMailing Address: Thorpe, North & Western, LLPP.O. Box 1219Sandy, UT 84091-1219Street Address: 8180 South 700 EastCity: Sandy State: Utah Zip: 840706. Total number of applications and patents involved: 1

7. Total fee (27 CFR 3.41) \$40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

20-0100 (Deficiencies Only)

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Garron M. Hobson

Name of Person Signing

Signature

Date

Total number of pages including this cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, DC 20234

WHEN RECORDED RETURN TO:

Garron M. Hobson
THORPE, NORTH & WESTERN, L.L.P.
P.O. BOX 1219
SANDY, UTAH 84091-1219

ATTORNEY DOCKET NO. T9475.NP

ASSIGNMENT

WHEREAS, I, Alan Wheatley, resident of the state of Utah, whose postal mailing address is 102 West 12200 South, Draper, Utah 84020 (hereinafter "Assignor") have invented a certain new and useful improvement in a FRICTIONAL HOLDING PAD for which an application for United States Letters Patent is being filed concurrently herewith OR which was filed on _____ as THORPE NORTH & WESTERN L.L.P. Docket No. T9475.NP, and given U.S. Patent Application Serial No. _____; and

WHEREAS, American Covers, Inc. a corporation, organized and existing under the laws of the State of Utah, having a business address of 102 West 12200 South, Draper, Utah 84020 (hereinafter "Assignee"), is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, I the said Assignor, hereby grant and assign unto the said Assignee, my entire right, title and interest in said invention and in all patent applications based thereon, including but not limited to the above identified United States Patent Application and in all divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their

patent laws to issue patents, to issue any and all Letters Patent on said invention to the said Assignee as the owner of my entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following: prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents as requested by the Assignee to further the prosecution of any of such patent applications; cooperation to the best of my ability including, but not limited to, the execution of all lawful documents, the production of evidence in any actions or proceedings concerning the invention, including, but not limited to, nullification, reissuing, extension, and infringement proceedings involving said invention.

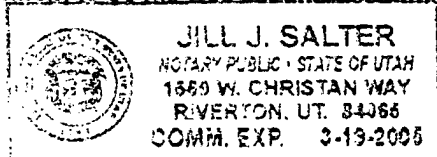
This assignment and agreement shall be binding upon my heirs and legal representatives.

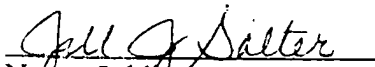
Executed this 26 day of July, 2002 at _____.


Alan Wheatley

STATE OF Utah)
: ss
County of Salt Lake)

Before me personally appeared Alan Wheatley and acknowledged the foregoing instrument to be his free act and deed this 26 day of July, 2002.




Notary Public

PATENT APPLICATION
ATTORNEY DOCKET NO. T9475.NP**DECLARATION AND PETITION**

As a below named inventor, I hereby declare: that my residence, post office address, and citizenship are as stated below next to my name; that I verily believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled FRICTIONAL HOLDING PAD, the specification of which is attached hereto, or which was filed on _____ as THORPE NORTH & WESTERN L.L.P. Docket No. T9475.NP, and given United States Application No. _____, and was amended on (if applicable); that the subject matter of the attached amendment or amendment filed on _____ was part of my or our invention and was invented before the filing date of the original application, above identified for such invention; that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above; and that I acknowledge the duty to disclose information which is material to patentability as defined in § 1.56(a) of Title 37 of the Code of Federal Regulations.

I hereby claim the benefit under _____ Title 35 of the United States Code of the earlier filed patent applications filed in U.S. Patent and Trademark Office as Provisional Application Nos. 60/308,955, filed July 31, 2001 and 60/344,571, filed December 28, 2001; and, insofar as the subject matter of each of the claims of these applications is not disclosed in the earlier filed pending applications in the manner provided by the first paragraph of Section 112 of Title 35 of the United States code, we acknowledge the duty to disclose material information, as defined in Section 1.56(a) of Title 37 of the Code of Federal Regulations, which occurred between the filing date of the earlier filed applications and the filing date of this application.

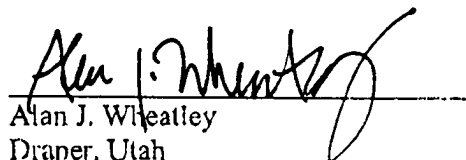
I declare further that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful, false statements and the like so made are

punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the application or any patent issuing thereon.

Wherefore, I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, declaration, and this petition.

Signed at Draper, UT, this 26 day of July 2002,
2002.

INVENTOR:



Residence: (City, State):
Citizenship:
Post Office Address:

Alan J. Wheatley
Draper, Utah
United States of America
102 West 12200 South
Draper Utah 84020

Attorney Docket No. T9475.NP

POWER OF ATTORNEY

American Covers, Inc. a corporation, organized and existing under the laws of the State of Utah, having a business address of 102 West 12200 South, Draper, Utah 84020, owner of all right, title and interest in the invention entitled FRICTIONAL HOLDING PAD for which an application for United States Letters patent is being filed concurrently herewith or which was filed on _____ as THORPE NORTH & WESTERN L.L.P. Docket No. T9475.NP, and given U.S. Patent Application Serial No. _____, and empowered to prosecute the U.S. and foreign applications on behalf of the inventors, hereby appoint as its attorneys and/or patent agents the law firm of THORPE, NORTH & WESTERN, LLP, having a business address of 8180 South 700 East, Suite 200, Sandy, Utah 84070, and VAUGHN W. NORTH, Registration No. 27,930; M. WAYNE WESTERN, Registration No. 22,788; CLIFTON W. THOMPSON, Registration No. 36,947; GARRON M. HOBSON, Registration No. 41,073; PETER M. DE JONGE, Registration No. 47,521; WEILI CHENG, Registration No. 44,609; DAVID R. MCKINNEY, Registration No. 42,868; STEVE M. PERRY, Registration No. 45,357; GARY P. OAKESON, Registration No. 44,266; DAVID W. OSBORNE, Registration No. 44,989; KEITH HARGROVE, Registration No. 34,836; and JASON R. JONES, Registration No. 51,008; all with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

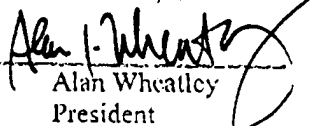
All correspondence concerning this application should be directed to:

Garron M. Hobson
THORPE, NORTH & WESTERN, LLP
Customer No. 20,551
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone: (801) 566-6633
Facsimile: (801) 566-0750

Dated this 26 day of July 2002 at _____.

American Covers, Inc.

By


Alan Wheatley
President